# Excellence in Mining Award Entry Form

## Category: COMMUNITY RELATIONS Total Points = 20 (stone) / 19 (sand & gravel)

| **Activities** | Points | **Yes**  **** | **No**  **** | **Documentation / Photo**  **Required** | **Bonus Point Available**  **(for judges only)** | **Points**  **(for judges only)** |
| --- | --- | --- | --- | --- | --- | --- |
| 1. Does your location have all current required permits? |  |  |  |  |  |  |
| 1. Did your location conduct plant tours for schools and/or community groups this calendar year? |  |  |  |  |  |  |
| 1. Have you participated in the IMAA Public Information & Education (PIE) Committee's outreach activities this year? (for example: volunteering for the IMAA Scouts Workshop, JobSpark, PIE Golf Outing, BLAST Institute, etc; recruiting an educator for the BLAST Institute; providing materials for use at a PIE activity, etc.)   ***If yes, check all that apply***  \_\_\_\_Corporate \_\_\_\_Plant |  |  |  |  |  |  |
| 1. Does your location have an attractive curb appearance? (***Please submit photo)*** |  |  |  | **required** |  |  |
| 1. Do you have a designated employee available to speak to groups?   ***( If yes, check all that apply)***  \_\_\_\_ Corporate Employee \_\_\_\_ Plant Employee |  |  |  |  |  |  |
| 1. Has your location been directly involved with a youth based organization in your area this year? (For example: adopt a school/classroom program, big brothers/sisters, site tours, or another teaching or mentoring program in the schools)   If yes, please explain:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Direct involvement \_\_\_1-3 times/yr \_\_\_4+ times/year  (1 pt) (2pts) |  |  |  |  |  |  |
| 1. Does your location monitor all shots by seismograph? **(Quarries only)** |  |  |  |  |  |  |
| * 1. Does your location have a paved entrance? (***Please submit photo)*** |  |  |  | **required** |  |  |
| * 1. Did your location hold an open house for the public /community this year? (***Please submit flyer or invitation from this year)*** |  |  |  | **required** |  |  |
| * 1. Do you have a current written **and** rehearsed (this year) emergency action plan? If yes, please explain:   ***( If yes, check all that apply)***  \_\_\_\_ Corporate \_\_\_\_ Plant  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |  |  |
| * 1. Did your location have a Trucker Appreciation Day this year? (***Please submit invitation/flyer)*** |  |  |  | **required** |  |  |
| * 1. Does your location have a reception area for tours, a community room, or area available for use by civic groups? If yes, please explain:   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |  |  |
| * 1. Do you have a response plan or policy to address neighborhood complaints? If yes, please explain:   ***( If yes, check all that apply)***  \_\_\_\_ Corporate \_\_\_\_ Plant  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |  |  |
| * 1. Do you sponsor civic activities (e.g. sports, symphony, etc.) If yes, please explain:   ***( If yes, check all that apply)***  \_\_\_\_ Corporate \_\_\_\_ Plant  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |  |  |
| 15. Would you like to be considered for the **Community Connection Award**? This award is based on exceptional Community Relations efforts at the Plant level. Only one may be given out each year. If so, please document your exemplary efforts with flyers, pictures, awards, letters of thanks, etc. in a separate binder. The award will be based entirely upon the evidence that you show explaining your efforts. These should be efforts above and beyond the required efforts for the basic EIM award. **See separate entry form**. |  |  |  | **required** |  |  |